

|   |   |   |
|---|---|---|
| <b>Index of Claims</b><br><br> | Application/Control No.                       | Applicant(s)/Patent Under Reexamination |
|   | 10581499                                      | SCHIEMANN ET AL.                        |
|   | Examiner<br>/Venkataraman<br>Balasubramanian/ | Art Unit<br>1624                        |

|   |          |
|---|----------|
| ✓ | Rejected |
| = | Allowed  |

|   |            |
|---|------------|
| - | Cancelled  |
| ÷ | Restricted |

|   |              |
|---|--------------|
| N | Non-Elected  |
| I | Interference |

|   |          |
|---|----------|
| A | Appeal   |
| O | Objected |

Claims renumbered in the same order as presented by applicant  CPA  T.D.  R.1.47

| CLAIM |          | DATE       |            |  |  |  |  |  |  |  |  |
|-------|----------|------------|------------|--|--|--|--|--|--|--|--|
| Final | Original | 08/26/2008 | 10/29/2008 |  |  |  |  |  |  |  |  |
|       | 1        | ÷          | ✓          |  |  |  |  |  |  |  |  |
|       | 2        | ÷          | ✓          |  |  |  |  |  |  |  |  |
|       | 3        | ÷          | ✓          |  |  |  |  |  |  |  |  |
|       | 4        | ÷          | ✓          |  |  |  |  |  |  |  |  |
|       | 5        | ÷          | ✓          |  |  |  |  |  |  |  |  |
|       | 6        | ÷          | ✓          |  |  |  |  |  |  |  |  |
|       | 7        | ÷          | ✓          |  |  |  |  |  |  |  |  |
|       | 8        | ÷          | ✓          |  |  |  |  |  |  |  |  |
|       | 9        | ÷          | ✓          |  |  |  |  |  |  |  |  |
|       | 10       | ÷          | ✓          |  |  |  |  |  |  |  |  |
|       | 11       | ÷          | ✓          |  |  |  |  |  |  |  |  |
|       | 12       | ÷          | ✓          |  |  |  |  |  |  |  |  |
|       | 13       | ÷          | ✓          |  |  |  |  |  |  |  |  |
|       | 14       | ÷          | ✓          |  |  |  |  |  |  |  |  |
|       | 15       | ÷          | ✓          |  |  |  |  |  |  |  |  |
|       | 16       | ÷          | ✓          |  |  |  |  |  |  |  |  |
|       | 17       | ÷          | ✓          |  |  |  |  |  |  |  |  |
|       | 18       | ÷          | ✓          |  |  |  |  |  |  |  |  |
|       | 19       | ÷          | ✓          |  |  |  |  |  |  |  |  |
|       | 20       | ÷          | ✓          |  |  |  |  |  |  |  |  |
|       | 21       | ÷          | ✓          |  |  |  |  |  |  |  |  |
|       | 22       | ÷          | ✓          |  |  |  |  |  |  |  |  |
|       | 23       | ÷          | ✓          |  |  |  |  |  |  |  |  |
|       | 24       | ÷          | ✓          |  |  |  |  |  |  |  |  |
|       | 25       | ÷          | ✓          |  |  |  |  |  |  |  |  |
|       | 26       | ÷          | ✓          |  |  |  |  |  |  |  |  |
|       | 27       | ÷          | ✓          |  |  |  |  |  |  |  |  |
|       | 28       | ÷          | ✓          |  |  |  |  |  |  |  |  |
|       | 29       | ÷          | ✓          |  |  |  |  |  |  |  |  |
|       | 30       | ÷          | ✓          |  |  |  |  |  |  |  |  |
|       | 31       | ÷          | ✓          |  |  |  |  |  |  |  |  |
|       | 32       | ÷          | ✓          |  |  |  |  |  |  |  |  |
|       | 33       | ÷          | ✓          |  |  |  |  |  |  |  |  |
|       | 34       | ÷          | ✓          |  |  |  |  |  |  |  |  |
|       | 35       | ÷          | ✓          |  |  |  |  |  |  |  |  |

|   |  |                         |   |
|---|--|-------------------------|---|
| <b>Index of Claims</b>  |  | Application/Control No. | Applicant(s)/Patent Under Reexamination |
|  |  | 10581499                | SCHIEMANN ET AL.                        |
| Examiner<br>/Venkataraman<br>Balasubramanian/                                     |  | Art Unit                |   |
|   |  | 1624                    |   |

|   |          |
|---|----------|
| ✓ | Rejected |
| = | Allowed  |

|   |            |
|---|------------|
| - | Cancelled  |
| ÷ | Restricted |

|   |              |
|---|--------------|
| N | Non-Elected  |
| I | Interference |

|   |          |
|---|----------|
| A | Appeal   |
| O | Objected |

Claims renumbered in the same order as presented by applicant  CPA  T.D.  R.1.47

| CLAIM |          | DATE       |            |  |  |  |  |  |  |  |  |
|-------|----------|------------|------------|--|--|--|--|--|--|--|--|
| Final | Original | 08/26/2008 | 10/29/2008 |  |  |  |  |  |  |  |  |
|       | 36       | ÷          | ✓          |  |  |  |  |  |  |  |  |
|       | 37       | ÷          | ✓          |  |  |  |  |  |  |  |  |
|       | 38       | ÷          | ✓          |  |  |  |  |  |  |  |  |
|       | 39       | ÷          | ✓          |  |  |  |  |  |  |  |  |
|       | 40       | ÷          | ✓          |  |  |  |  |  |  |  |  |
|       | 41       | ÷          | ✓          |  |  |  |  |  |  |  |  |
|       | 42       | ÷          | ✓          |  |  |  |  |  |  |  |  |
|       | 43       | ÷          | ✓          |  |  |  |  |  |  |  |  |
|       | 44       | ÷          | ✓          |  |  |  |  |  |  |  |  |
|       | 45       | ÷          | ✓          |  |  |  |  |  |  |  |  |
|       | 46       | ÷          | ✓          |  |  |  |  |  |  |  |  |
|       | 47       | ÷          | ✓          |  |  |  |  |  |  |  |  |
|       | 48       | ÷          | ✓          |  |  |  |  |  |  |  |  |
|       | 49       | ÷          | ✓          |  |  |  |  |  |  |  |  |
|       | 50       | ÷          | ✓          |  |  |  |  |  |  |  |  |
|       | 51       | ÷          | ✓          |  |  |  |  |  |  |  |  |
|       | 52       | ÷          | ✓          |  |  |  |  |  |  |  |  |
|       | 53       | ÷          | ✓          |  |  |  |  |  |  |  |  |
|       | 54       | ÷          | ✓          |  |  |  |  |  |  |  |  |
|       | 55       | ÷          | ✓          |  |  |  |  |  |  |  |  |
|       | 56       | ÷          | ✓          |  |  |  |  |  |  |  |  |
|       | 57       | ÷          | ✓          |  |  |  |  |  |  |  |  |